AGENDA

COMMITTEE ON COMMUNITY IMPROVEMENT

May 16, 2005 Aldermen O'Neil, Shea, Garrity, Smith, Lopez 5:30 PM Aldermanic Chambers City Hall (3rd Floor)

- 1. Chairman O'Neil calls the meeting to order.
- 2. The Clerk calls the roll.
- 3. Resolution and budget authorizations authorizing acceptance and expenditure of funds in the amount of \$350,000 (Other) for FY2005 CIP 811705 MCAM Public Access Grant Project.

 Gentlemen, what is your pleasure?
- 4. Communication from Robert MacKenzie, Planning Director, regarding reimbursement of NH DOT funds for the I-93 widening.

 (Note: Correspondence from Randy Sherman, Deputy Finance Officer, advising of receipt of \$400,000 attached.)

 Gentlemen, what is your pleasure?
- 5. Communication from Robert MacKenzie, Planning Director, regarding submission of a Consolidated Plan to the Department of Housing and Urban Development.

Gentlemen, what is your pleasure?

6. Communication from Robert MacKenzie, Planning Director, regarding submission of an application to the Department of Housing and Urban Development for lead hazard control grant funds.

Gentlemen, what is your pleasure?

3

City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Amending the FY2001 & FY2005 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Three Hundred Fifty Thousand Dollars (\$350,000) for the FY2005 CIP 811705 MCAM Public Access Grant Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2001 and 2005 CIP as contained in the 2001 and 2005 CIP budget; and

WHEREAS, Table I contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to provide funding in the amount of \$350,000 for the MCAM Public Access Implementation; and

WHEREAS, funds in at least that amount are available through the MCTV-PEG Access Grant;

NOW, THEREFORE, be it resolved that the 2001 and 2005 CIP be amended as follows:

By decreasing:

FY2001 840001 - MCTV - PEG Access Grant - \$350,000 Other (from \$1,205,917.81 Other to \$855,917.81 Other)

By adding:

FY2005 811705 - MCAM Public Access Implementation - \$350,000 Other

Resolved, that this Resolution shall take effect upon its passage.

CIP#:	840001	Proje	ct Year: 2001		CIP Resolution:	4/18/2000
Title: MCTV-PEG Access Grant			2001	····	Amending Resolution:	5/24/2005
					<u> </u>	
Administ	ering Department:	Planning & Cor	mmunity Develop	ment	Revision:	#3
Project [equipment for grants of longer Franchise Agreemen	MCTV allowing for PEG its.	Access utilizing
Federa	l Grants Fede	eral Grant:	No	Environmental	Review Required:	No
		t Executed:			Completed:	NA
Critica	LEvents I	and course versus electric (Colores electric production)		antigan panamaning kan Milanda da d	verticativel educative de el destrucción des discontrols parameter de Laugusez zon acadal principa de Controls de la	den gele k en kommen en de de de kommen de en kommen de
	ent Acquisition					Jan. 01 - June 01
1	Operation		uaurus va			Jan. 01-Dec. 2010
Expecte	d Completion Date:					12/1/2010
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Line It	em Budget				Other Funds	TOTAL
	Salaries and Wages		\$0.00	\$0.00	\$0.00	\$0.00
	Fringes		\$0.00	\$0.00	\$0.00	\$0.00
Design/Engineering Planning			\$0.00	\$0.00	\$0.00	\$0.00
			\$0.00	\$0.00	\$0.00	\$0.00
	Consultant Fees	-	\$0.00	\$0.00	\$0.00	\$0.00
	Construction Admin		\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisition			\$0.00	\$0.00	\$0.00	\$0.00
Equipment			\$0.00	\$0.00	\$650,000.00	\$650,000.00
Overhead			\$0.00	\$0.00	\$0.00	\$0.00
	Construction Contra	cts	\$0.00	\$0.00	\$0.00	\$0.00
Other			\$0.00	\$0.00	\$205,917.81	\$205,917.81
	TOTAL		\$0.00	\$0.00	\$855,917.81	\$855,917.81
	10171		Ψ0.00	φ0,00		1
Revisio	Telecommunic Revision #2 -	cations. Private Donation		of \$50,000 received from	from Comcast for PEG	
<u>patroneros principalistas principalis</u>	ITS: Initial allocation	on - \$250,000 rec	eived from Media	a One on 10/30/00, \$40	0,000 received on 01/31	/01; \$250,000 received

Planning Department/Startup Form/3/10/98

HTEPROJ#:

6/1/2005 5/24/2005 the public access No 05/24/2005 06/30/08		
No No 05/24/2005 06/30/08		
05/24/2005		
05/24/2005		
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05/24/2005		
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TOTAL		
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\$350,000.00		





CITY OF MANCHESTER

Planning and Community Development

Planning Community Improvement Program Growth Management



Planning Board Heritage Commission Millyard Design Review Committee

Memo

To:

Committee on Community Improvement Program

From: Robert S. MacKenzie

Date: May 3, 2005

Subject:

Reimbursement of NH DOT Funds for I-93

The State of NH, in preparing for the I-93 widening, earmarked land at Crystal Lake for preservation under a wetlands mitigation program. Prior to this funding being available, the land became available for a short period of time (with the assistance of the Crystal Lake Preservation Association). The City therefore acted to utilize funds from the Riverwalk program to match other funds to acquire the property in advance of the State DOT acquisition.

It is my understanding that the \$400,000 has or will be shortly reimbursed to the City from the NH DOT. As a reimbursement, there are certain strings attached based upon the original source of funding. As such, I would recommend the following:

- 1. \$250,000 is proposed to fund the final portion of the cost of Revaluation. This amount is in the proposed FY 06 CIP and will be acted upon in the next couple of months.
- 2. \$100,000 was originally from the SEPP program and as such should be used for watershed conservation/preservation in accordance with the established goals. We are recommending the establishment of a CIP account for such purposes.
- 3. \$40,000 was originally from a developer contribution for conservation in and around Crystal Lake. We are recommending the establishment of a CIP account for such
- 4. \$10,000 was a bond balance for the Riverwalk program and may either be returned to the Riverwalk or utilized for projects with a comparable bond life.

If you have any questions, our staff will be available at your next meeting.

C: Mayor Robert Baines Kevin Clougherty

Nec. + File 4



City of Manchester Department of Finance

One City Hall Plaza Manchester, New Hampshire 03101

Phone: (603) 624-6460 Fax: (603) 624-6549

IN BOARD OF MAYOR & ALDERMEN

DATE: May 3, 2005

ON MOTION OF ALD. Gatsas

SECONDED BY ALD. Shea

refer to the Committee on

VOTED TO Community Improvement.

May 3, 2005

Board of Mayor and Aldermen City of Manchester One City Hall Plaza Manchester, NH 03101

RE: Phillips Glenn Property - I 93 Project

Dear Honorable Board:

Please be advised that the City is in receipt of \$400,000 from the State of New Hampshire for reimbursement of the acquisition of the Phillips Glenn property parcel. This money will be deposited in the one time revenue account.

Respectfully submitted,

Randy Sherman

Deputy Finance Officer

Cc: Kevin Dillon

Kevin A. Clougherty Joanne L. Shaffer



THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



CAROL A. MURRAY, P.E. COMMISSIONER

SALEM-MANCHESTER 10418-C (I-93 Reconstruction) Parcel #2022 Bureau of Highway Design Room 200 Tel: (603) 271-2171 Fax: (603) 271-7025

April 26, 2005

City of Manchester Finance Department One City Hall Plaza Manchester, NH 03101

ATTN: Randy Sherman

Dear Mr. Sherman:

I am writing as a follow-up to Commissioner Murray's January 12, 2005 letter regarding reimbursement for acquisition of the Phillips Glenn property (Parcel #2022). This property was acquired by the City on behalf of the Department as part of the mitigation for the I-93 project on the premise of future reimbursement by the Department. The Phillips Glenn property is a component of the proposed mitigation package in the vicinity of Crystal Lake in Manchester. Enclosed please find a check for \$400,000 representing reimbursement for the purchase price of the property.

Immediately following the November 2002 public hearing, the City informed us that an option to acquire the property was about to expire and that development was imminent. Due to the timing, the Department was not in a position to act on the option but worked with the City to facilitate the acquisition with the goal of maintaining the integrity and intent of the proposed mitigation. We understand that the City's deed restricts the use and contains appropriate protection of the property for conservation purposes in perpetuity. The City will retain ownership and we will continue to work with the City and Conservation Commission towards an overall stewardship plan for the Crystal Lake area mitigation properties.

The Department appreciates the City's efforts and cooperation in this matter.

APR 2 9 2005

1/1/500

William J. Cass, P.E. Chief Project Manager

WJC/gc

cc: C. Murray, W. Janelle, W. Hauser, Mayor Robert Baines

s:\salem\10418c\letters\she042605.doc

State of New Hampshire Vendor Payments

Check Number: 00001880179

STATEMENT OF REMITTANCE

VOUCHER NUMBER	INVOICE NUMBER	DESCRIPTION			CONTACT INFORMATION	DATE	AMOUNT
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If you have further payment questions, reference the contact information provided next to the line item in question.

TOTAL

\$400,000.00

INFORMATIONAL MESSAGE

QUESTIONS ON YOUR PAYMENT?

Please use the Contact Information provided above in the fourth column from the left.

State of New Hampshire Office of State Treasurer 25 Capitol Street, Room 121 Concord, NH 03301

THIS CHECK VOID AFTER 180 DAYS FROM DATE 04/12/05

119

00001880179

Four hundred thousand and 00/100 Dollars

****\$400,000.00

PÂY

CITY OF MANCHESTER

AUTHORIZED SIGNATURE

FLEET BANK-NH *Concord,**NH



Robert S. MacKenzie, AICP

CITY OF MANCHESTER

Planning and Community Development

Planning
Community Improvement Program
Growth Management



Staff to: Planning Board Heritage Commission Millyard Design Review Committee

Memo to:

Committee on CIP

From:

Robert S. MacKenzie

Date:

May 3, 2005

Subject:

Submission of HUD Consolidated Plan

This memo is to inform you of our intention to submit to HUD on or about May 18, 2005 the City's Consolidated Plan for the 2005- 2010 period. This will be the City's third such submission. As the Committee may be aware, HUD mandates the Consolidated Plan as a condition of the City's receiving CDBG and HOME funds. Contained within this document is an identification of the priority needs of the City as well as a listing of key strategies developed to respond to those priority needs. As part of the process to gather information necessary for the development of the Plan, staff conducted several public workshops and met with numerous private and public organizations in addition to analyzing various planning documents and census data. As such, HUD expects that the City's decisions relative to the disbursement of the CDBG & HOME funding over the next five years will closely reflect the priorities and key strategies identified in the Consolidated Plan.

A draft of the Plan has been made available for a thirty-day period on the City's web-site for review and comment. Staff will then take into consideration any input received during this period before submitting, with the Board's approval, the Plan to HUD for review. Should any Committee Member or Alderman prefer to receive a hard copy we will be happy to forward one upon request. In closing, we respectfully request a recommendation be made to the full Board for authorization to submit this document to HUD.



CITY OF MANCHESTER

Planning and Community Development

Planning Community Improvement Program Growth Management



Staff to:
Planning Board
Heritage Commission
Millyard Design Review Committee

Memo to:

Members of the Committee on Community Improvement Program

From:

Robert S. MacKenzie Director of Planning

Date:

May 10, 2005

Subject:

Application to Department of Housing and Urban Development Office for

Lead Hazard Control Grant Funds

Please be advised that the Planning Department will submit an application in June 2005 to the Department of Housing and Urban Development to request Lead Hazard Control Grant funds. It is anticipated that the City will request up to \$2,000,000 over a three-year period to eliminate lead hazards in approximately 240 housing units as well as provide education and outreach to the community at large.

In January of 2003, the City of Manchester received a three-year \$895,725 grant from the United States Department of Housing and Urban Development to implement a Lead Hazard Control Program. This grant will be successfully completed December 31, 2005. If members of the Committee would like additional information on this program, please do not hesitate to contact Todd Fleming, Senior Planner.



CITY OF MANCHESTER

Manchester Economic Development Office



April 26, 2005

Robert S. MacKenzie Planning Director Planning & Community Development Department One City Hall Plaza West Manchester, NH 03101

Dear Bob:

Pursuant to our prior discussions, I am writing to request that the Administering Department for CIP Project #650300 (Hackett Hill Development) be changed from the Manchester Economic Development Office (MEDO) to the Manchester Housing & Redevelopment Authority (MHRA).

The funds in this account came from the sale of land at Hackett Hill to the Nature Conservancy, and were approved for the development of a business park at Hackett Hill.

The terms of Project #4 (Administration of the Northwest Business Park Development Project), as approved by the Board of Mayor and Aldermen on January 25, 2005 under an existing cooperation agreement between the City of Manchester and the MHRA, state that:

"The City shall provide funding necessary to initiate the project in the amount of seven hundred eighty-five thousand dollars (\$785,000)."

The balance of funds in the account for CIP Project #650300 (as of 3/18/05) is \$785,671.69. Thus, I am requesting that the administration of these funds be transferred to MHRA. Additional funds for the project will come from revenues from the sale of land at the Northwest Business Park or, if needed, upon request and approval of the Lands & Buildings Committee, as provided for under the terms of Project #4.

Sincerely,

Jane F. Hills

Assistant Economic Development Director

ave F. Hels

Cc: Ken Edwards, MHRA